



香港聖公會
HONG KONG SHENG KUNG HUI

The Ordination of Priests

25th April 2021
The Fourth Sunday of Easter (Good Shepherd Sunday)
6.00 pm
Cathedral Church of St John the Evangelist

Candidates for the Order of the Priesthood

The Revd LO Hon Yin Kenneth The Revd LEE Man Ki Matthew

Celebrant The Most Revd Andrew CHAN

Concelebrants The Rt Revd Timothy KWOK The Rt Revd Matthias DER

Deacon The Revd Amos POON

Subdeacon Mr James CHOO

Chaplain to Archbishop

The Revd William WU

Presenters The Very Revd Samson FAN The Revd TSUI Yuk Fan

Preacher The Very Revd CHAN Kwok Keung

Readers

Old Testament Mr WONG Chi Kin

Epistle Ms Robyn LO

Gospel The Revd Amos POON

Intercessor The Revd TANG Hing Lin

Offertory Mrs LEE CHAN Nga Ki Angie Ms SO Chung Wai

Administration of Holy Communion

The Revd LO Hon Yin Kenneth The Revd LEE Man Ki Matthew

The Very Revd Samson FAN The Revd TSUI Yuk Fan

The Revd Kenneth LAU The Revd Jonathan CHEE

Marshall The Revd Simon TANG

Prayer before Service

The Revd IP Kam Fai

Prayer after Service

The Revd LEE Yat Fan Frankie

Conductor Mr Felix YEUNG

Organist Mr Jonathan YIP

Choir HKSKH Collegium Musicum Sacrum

Servers St John's Cathedral Servers

Ushers Provincial Women's League

Verger Mr HO Tat Hoi

Entrance Rite

Processional Hymn

The celebrating party processes in. All stand and sing:

**Light's glittering morn bedecks the sky;
heaven thunders forth its victor-cry: Alleluia, alleluia.
The glad earth shouts her triumph high,
and groaning hell makes wild reply:
Alleluia, alleluia, alleluia, alleluia, alleluia.**

**That Eastertide with joy was bright,
the sun shone out with fairer light, Alleluia, alleluia.
when, to their longing eyes restored,
the glad apostles saw their Lord:
Alleluia, alleluia, alleluia, alleluia, alleluia.**

**He bade them see his hands, his side,
where yet the glorious wounds abide; Alleluia, alleluia.
the tokens true which made it plain
their Lord indeed was risen again:
Alleluia, alleluia, alleluia, alleluia, alleluia.**

**Jesu, the King of gentleness,
do thou thyself our hearts possess, Alleluia, alleluia.
that we may give thee all our days
the tribute of our grateful praise:
Alleluia, alleluia, alleluia, alleluia, alleluia.**

**All praise be thine, O risen Lord,
from death to endless life restored; Alleluia, alleluia.
all praise to God the Father be
and Holy Ghost eternally:
Alleluia, alleluia, alleluia, alleluia, alleluia.**

*Tune: LASST UNS ERFREUEN Melody from an Easter hymn in
Geistliche Kirchengesang, Cologne, 1623; arr. Ralph Vaughan Williams 1872-1958
Words: John Mason Neale 1818-66 based on Aurora lucis rutilat*

Greetings

All remain standing. The Bishop and the people exchange greetings:

Bishop Blessed be God: Father, Son, and Holy Spirit.
All **Blessed be his kingdom, now and for ever. Amen.**

Bishop There is one body and one spirit.
All **There is one hope to which we were called;**

Bishop one Lord, one faith, one baptism,
All **one God and Father of all.**

Bishop Peace be with you
All **and also with you.**

Introduction

The Bishop introduces the ordination service:

Bishop God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given a variety of ministries.

Priests are ordained to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being. They are to set the example of the Good Shepherd always before them as the pattern of their calling. With the Bishop and their fellow presbyters, they are to sustain the community of the

faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God.

Prayers of Penitence and Absolution

All remain standing.

Bishop As we stand together before God,
and trusting in his grace alone,
let us join with these ordinands in confessing our sins.

All **Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us;
forgive what we have been,
amend what we are,
and direct what we shall be,
that we may delight in your will,
and walk in your ways,
to the glory of your name.
Amen.**

Bishop Almighty God have mercy on you,
forgive ✠ you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life.

All **Amen.**

Presentation of Priests

People sit. The presenters, standing before the Bishop, present the ordinands.

Presenters Reverend Father, on behalf of the clergy and people of the Diocese of Hong Kong Island and the Diocese of Western Kowloon, we present to you **Lo Hon-Yin Kenneth** and **Lee Man-Ki Matthew** to be ordained priests in Christ's holy catholic Church.

Bishop Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that they have satisfied the requirements of the canons, and we believe them to be qualified for this ministry.

The presenters return to their seats. The Bishop says to the ordinands.

Bishop **Lo Hon-Yin Kenneth** and **Lee Man-Ki Matthew**, will you be loyal to the doctrine, discipline, and worship of Christ as the Hong Kong Sheng Kung Hui has received them? And will you, in accordance with the canons of the Hong Kong Sheng Kung Hui and of this Diocese, obey your Bishop and other ministers who may have authority over you and your work?

Ordinands I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Hong Kong Sheng Kung Hui.

People stand. The Bishop says to the people.

Bishop Dear friends in Christ, you know the importance of this ministry. Therefore if any of you know any impediment because of which he should not be so ordained, come forward now, and make it known.

If no objection is made, the Bishop continues.

Bishop Is it your will **Lo Hon-Yin Kenneth** and **Lee Man-Ki Matthew** be ordained priests?

All **It is.**

Bishop Will you uphold them in this ministry?

All **We will.**

The ordinands return to their seats.

Gloria in excelsis

All remain standing and sing:

Worshipfully ♩ = 80

Victor Chan

f
Glo - ry

to God in the high - est, and peace

— to his peo - ple on earth. Lord, God, heav'n - ly

King, al - migh - ty God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo -

mp
- ry. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of

God, you take a-way the sin of the world:

p
— have mer-cy on us; you are seat-ed at

— the right hand of the Fa - ther: re-ceive our prayer.

mf

For you a - lone are the Ho-ly One, you a - lone are the

f

Lord, you a - lone are the Most High, Je - sus Christ, with the

Ho-ly Spi - rit, in the glo - ry of God the

Fa - ther. A - - - men.

Collect

All remain standing. The Bishop leads the prayer.

Bishop The Lord be with you
All **and also with you.**

Bishop Let us pray:

Silence is kept.

Bishop God our Father, Lord of all the world, through your Son you have called us into the fellowship of your universal Church: hear our prayer for your faithful people that in their vocation and ministry each may be an instrument of your love, and give your servants now to be ordained the needful gifts of grace; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Liturgy of the Word

All sit.

Old Testament Reading *Isaiah 6. 1-8*

Reader A reading from the book of prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Reader This is the word of the Lord.

All **Thanks be to God.**

Silence is kept.

Psalm *Psalm 23*

The Choir sings:

1. The Lord is my shepherd:
 therefore can I lack nothing.
2. He shall feed me in a green pasture:
 and lead me forth beside the waters of comfort.
3. He shall convert my soul:
 and bring me forth in the paths of righteousness,
 for his Name's sake.
4. Yea, though I walk through the valley of the shadow of death,
 I will fear no evil:
 for thou art with me; thy rod and thy staff comfort me.
5. Thou shalt prepare a table before me against them
 that trouble me:
 thou hast anointed my head with oil, and my cup shall be full.
6. But thy loving-kindness and mercy shall follow me
 all the days of my life:
 and I will dwell in the house of the Lord for ever.

Glory be to the Father : and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Anglican chant: Charles Hylton Stewart 1884-1932

Epistle Reading *Romans 12:1-12*

Reader A reading from the letter of Paul to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer.

Reader This is the word of the Lord.
All **Thanks be to God.**

Silence is kept.

Gradual Hymn

All stand and sing:

**The King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mine for ever.**

**Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.**

**Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.**

**In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.**

**Thou spread'st a table in my sight;
Thy unction, grace bestoweth:
And O what transport of delight
From thy pure chalice floweth!**

**And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house for ever.**

Tune: DOMINUS REGIT ME J. B. Dykes 1823-76

Words: H. W. Baker 1821-77

Gospel Reading *John 10:11-18*

All remain standing.

Gospeller Alleluia, alleluia.

You are a chosen race, a royal priesthood,
a holy nation, God's own people,
called out of darkness into his marvellous light.

All **Alleluia.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to
John.

All **Glory to you, O Lord.**

Gospeller Jesus said: 'I am the good shepherd. The good shepherd
lays down his life for the sheep. The hired hand, who is
not the shepherd and does not own the sheep, sees the wolf
coming and leaves the sheep and runs away—and the wolf
snatches them and scatters them. The hired hand runs
away because a hired hand does not care for the sheep. I
am the good shepherd. I know my own and my own know
me, just as the Father knows me and I know the Father.
And I lay down my life for the sheep. I have other sheep
that do not belong to this fold. I must bring them also, and
they will listen to my voice. So there will be one flock,
one shepherd. For this reason the Father loves me, because
I lay down my life in order to take it up again. No one
takes it from me, but I lay it down of my own accord. I
have power to lay it down, and I have power to take it up
again. I have received this command from my Father.'

Gospeller This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

All sit. Silence is kept after the sermon.

Confession of Faith

All stand.

Bishop
All

Let us confess our faith, as we say
**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
he is worshipped and glorified,
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
and the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Ordination

The Declarations

The people sit. The ordinands stand in front of the Bishop.

The Bishop says to the ordinands to the priesthood.

Bishop

Lo Hon-Yin Kenneth and **Lee Man-Ki Matthew**, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Saviour and Lord, and to share in the renewing of his world. Now you are called to work as pastors, priests, and teachers, together with your bishops and fellow presbyters.

As priests, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, care alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this and the life to come.

The Bishop examines the ordinands:

Bishop My brothers, do you believe that you are truly called by God to the office and work of a deacon or of a priest in his Church?

Ordinands I believe that God has called me.

Bishop Do you now in the presence of the Church commit yourselves to this trust and responsibility?

Ordinands I do.

Bishop Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to uphold the truth of the Gospel against error?

Ordinands By the help of God, I will.

Bishop Will you strive to fashion your own life and that of your household according to the way of Christ?

Ordinands By the help of God, I will.

Bishop Will you promote unity, peace, and love among all Christian people, and especially among whom you serve?

Ordinands By the help of God, I will.

Bishop Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known to all men?

Ordinands By the help of God, I will.

Bishop Almighty God, who has given you the will to undertake all these things, give you also the strength to perform them, that he may complete that work which he has begun in you; through Jesus Christ our Lord.

All **Amen.**

The Litany

Bishop Let us pray.

All stand. The intercessor leads the prayers.

V. God the Father,
R. **have mercy on us.**

V. God the Son,
R. **have mercy on us.**

V. God the Holy Spirit,
R. **have mercy on us.**

V. Holy Trinity, one God,
R. **have mercy on us.**

V. We pray to you, Lord Christ,
R. **Lord, hear our prayer.**

V. For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your coming, we pray to you, O Lord.
R. **Lord, hear our prayer.**

V. For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
R. **Lord, hear our prayer.**

V. For all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
R. **Lord, hear our prayer.**

V. For those now called to be priests in your Church, we pray to you, O Lord.
R. **Lord, hear our prayer.**

- V.* That they may faithfully fulfil the duties of the ministry to which they are called, build up your Church, and glorify your Name, we pray to you, O Lord.
- R.* **Lord, hear our prayer.**
- V.* That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.
- R.* **Lord, hear our prayer.**
- V.* For their families that they may be adorned with all Christian virtues, we pray to you, O Lord.
- R.* **Lord, hear our prayer.**
- V.* For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.
- R.* **Lord, hear our prayer.**
- V.* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
- R.* **Lord, hear our prayer.**
- V.* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.
- R.* **Lord, hear our prayer.**
- V.* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
- R.* **Lord, hear our prayer.**

V. For those in positions of public trust that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

R. **Lord, hear our prayer.**

V. For a blessing upon all human labour, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

R. **Lord, hear our prayer.**

V. For the poor, the persecuted, the sick, and all who suffer; for refugees, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

R. **Lord, hear our prayer.**

V. For ourselves, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

R. **Lord, hear our prayer.**

V. For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

R. **Lord, hear our prayer.**

The Bishop says the concluding prayer.

Bishop Almighty God, the giver of all good gifts, in your divine providence you have appointed various orders in your Church: Give your grace, we humbly pray, to all who are called to any office and ministry for your people; and so fill them with the truth of your doctrine and clothe them with holiness of life, that they may faithfully serve before you, to the glory of your great Name and for the benefit of your holy Church; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

All sit or kneel to sing VENI CREATOR SPIRITUS.

VIII

COME, Ho-ly Ghost, our souls inspire, and lighten with celestial fire; thou the anointing Spi-rit art, who dost thy sev'nfold gifts impart. 2. Thy blessed unction from above is comfort, life and fire of love; en-a-ble with per-petual light the dullness of our blinded sight. 3. Anoint and cheer our soiled face with the a-bundance of thy grace; keep far our foes, give peace at home; where thou art guide no ill can come. 4. Teach us to know the Father, Son, and thee, of both, to be but one; that through the a-ges all along this may be our endless song: Praise to thy e-ter-nal merit, Father, Son and Ho-ly Spirit. Amen.

Ordination of Priests

The ordinands shall kneel before the Bishop and the priests who stand to the right and left of the Bishop.

Bishop

We praise and glorify you, almighty Father, because you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church.

We praise and glorify you because you have given us your only Son Jesus Christ to be the Apostle and High Priest of our faith, and the Shepherd of our souls.

We praise and glorify you that by his death he has overcome death; and that, having ascended into heaven, he has given his gift abundantly, making some, apostles; some, prophets; some, evangelists; some, pastors and teachers; to equip your people for the work of ministry and to build up his body.

And now we give you thanks that you have called these your servants, whom we ordain in your name, to share this ministry entrusted to your Church.

Here the Bishops and priests lay their hands on the head of the ordinand, and the Bishop says,

Bishop

Send down the Holy Spirit upon your servant **Lo Hon-Yin Kenneth** for the office and work of a priest on your Church.

Bishop

Send down the Holy Spirit upon your servant **Lee Man-Ki Matthew** for the office and work of a priest on your Church.

After the Bishop has laid hands on them, he continues:

Bishop Almighty Father, give to this your servant grace and power to fulfil his ministry among those committed to his charge; to watch over them and care for them; to absolve and bless them in your name, and to proclaim the Gospel of your salvation. Set him among your people to offer with them spiritual sacrifice acceptable in your sight and to minister the sacraments of the new covenant. As you have called him to your service, make him worthy of his calling. Give him wisdom and discipline to work faithfully with all his fellow-servants in Christ, that the world may come to know your glory and your love.

Accept our prayers, most merciful Father, through your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and for ever.

All **Amen.**

Giving of the Bible

The newly ordained priests stand. The Bishop gives THE BIBLE to each one, saying:

Bishop Receive this Book, as a sign of the authority which God has given you this day to preach the Gospel of Christ and to minister his Holy Sacraments.

Presentation of the Newly Ordained

All stand.

The Bishop presents the newly ordained to the people and invites them to give a round of applause.

Liturgy of the Sacrament

The Peace

All remain standing. The newly-ordained priests stand to the right and left of the Bishop, and face the congregation.

Bishop The risen Christ came and stood among his disciples
 and said, ‘Peace be with you.’
 Then were they glad when they saw the Lord. Alleluia.

All The peace of the Lord be always with you
 and also with you.

All may exchange a sign of peace.

Offertory Sentence

All remain standing.

Bishop I appeal to you, my brothers and sisters, by the mercies of
 God, to present yourselves as a living sacrifice, holy and
 acceptable to God, which is your spiritual worship.
 (*Romans 12: 1*)

Offertory Hymn

All remain standing and sing:

**Will you come and follow me
if I but call your name?
Will you go where you don’t know
and never be the same?
Will you let my love be shown,
will you let my love be known,
will you let my life be grown
in you and you in me?**

**Will you leave yourself behind
if I but call your name?
Will you care for cruel and
kind
and never be the same?
Will you risk the hostile stare
should your life attract or
scare?
Will you let me answer prayer
in you and you in me?**

**Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?**

**Will you love the ‘you’ you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you’ve
found
to reshape the world around,
through my sight and touch and
sound
in you and you in me?**

**Lord, your summons echoes
true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I’ll go
where your love and footsteps
show.
Thus I’ll move and live and
grow
in you and you in me.**

Tune: KELVINGROVE Scottish folk melody; arr. John L. Bell b.1949

Words: John L. Bell b.1949 and Graham Maule b.1958

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After the hymn, the bishop says the offertory prayer:

<i>Bishop</i>	Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.
<i>All</i>	All things come from you, O Lord, and of your own do we give you.

Eucharist Prayer

All remain standing.

The newly ordained priests and all clergy shall join the bishop as concelebrants.

Stately ♩ = 88

Bishop *mf* *All*

The Lord be with you and al - so with you.

Bishop *All*

Lift up your hearts. We lift them to the Lord.

Bishop *All* *f*

Let us give thanks to the Lord our God. It is right.

to give thanks and praise.

Bishop

It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock,
Jesus Christ our Lord;
who after his resurrection sent forth his apostles
to preach the Gospel and to teach all nations;
and promised to be with them always,
even to the end of the ages.

Therefore we praise you,
joining our voices with Angels and Archangels
and with all the company of heaven,
who for ever sing this hymn
to proclaim the glory of you Name:

Reverently ♩ = 48 or slower

Victor Chan

Ho-ly, ho-ly, ho-ly Lord,
 God of power and might, heav'n and earth are
 full of your glo-ry. Ho-san-na, Ho-san-na,
 Ho-san-na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho-san-na,
 Ho-san-na, Ho-san-na in the high-est.

Bishop

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ
took bread; and when he had given thanks to you, he broke
it, and gave it to his disciples, and said,

‘TAKE, EAT: THIS IS MY BODY,

WHICH IS GIVEN FOR YOU.

DO THIS FOR THE REMEMBRANCE OF ME.’

After supper he took the cup of wine; and when he had
given thanks, he gave it to them, and said,

‘DRINK THIS, ALL OF YOU:

THIS IS MY BLOOD OF THE NEW COVENANT,

WHICH IS SHED FOR YOU AND FOR MANY

FOR THE FORGIVENESS OF SINS.

WHENEVER YOU DRINK IT,

DO THIS FOR THE REMEMBRANCE OF ME.’

Bishop

Therefore we proclaim the mystery of faith:

Stately ♩ = 72 *mp* Victor Chan

mf *f* Christ has died:
Christ is ri - sen: Christ will come a - gain.

Bishop

And we offer our sacrifice of praise and thanksgiving to
you, O Lord of all; presenting to you, from your creation,
this bread and this wine. We pray you, gracious God, to
send your Holy Spirit upon these gifts that they may be
the Sacrament of the Body of Christ and his Blood of the
new Covenant. Unite us to your Son in his sacrifice, that
we may be acceptable through him, being sanctified by
the Holy Spirit. In the fullness of time, put all things in
subjection under your Christ, and bring us to that heavenly
country, where with all your saints, we may enter the
everlasting heritage of your sons and daughters; through

By him, and with him, and in him, in the unity of the Holy Spirit all honour and glory is yours, Almighty Father, now and for ever.

Victor Chan



Lord's Prayer

Bishop

As our Saviour Christ has taught us, we now pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever.
Amen.**

Breaking of the Bread

Bishop

We break this bread to share in the body of Christ.

All

**Through we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Victor Chan (b.1959)

All remain seated and sing:

Worshipfully ♩ = 88 *mp* Victor Chan

Lamb of God, you take a-way the sin of the world, have mer-cy on us.

Lamb of God, you take a-way the sin of the world, have mer-cy on us.

Lamb of God, you take a-way the sin of the world, have mer-cy on us.

Lamb of God, you take a-way the sin of the world, grant us peace.

Invitation to Communion

The Bishop holds the bread and the cup in his hands and invites the people to receive communion.

Bishop

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

After the Bishop has received the Sacrament, the ministers immediately deliver it to the people.

At the distribution of the Bread, the minister shall say:

The Body of Christ, the bread of heaven.

The communicants shall reply:

Amen.

Communion Anthem

During the distribution of Communion, the Choir sings:

The Lord is my Shepherd (Howard Goodall)

The Lord is my shepherd, I shall not want;
He maketh me to lie down in green pastures:
He leadeth me beside the still waters.
Yea, though I walk through
the valley of the shadow of death,
I will fear no evil:
For you are with me, you will comfort me.
Surely goodness and mercy shall follow me
all the days of my life:
And I will dwell in the house of the Lord for ever.

Words: from Psalm 23

The Post-Communion

Thanksgiving Prayer

Bishop Let us pray:

All stand. Silence is kept.

Bishop Almighty Father,
we thank you for feeding us
with the Body and Blood of your Son,
and for uniting us through Him
in the fellowship of your faithful servants
for the ministry of your Word and Sacraments.
We pray that they may be to us
effective examples in word and action,
in love and patience, and in holiness of life.
Grant that we, with them, may serve you now,
and always rejoice in your glory;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All **Amen.**

Blessing

All remain standing.

Bishop The Lord be with you
All **and also with you.**

Bishop Blessed be the name of the Lord
All **now and for ever.**

Bishop Our help is in the name of the Lord
All **who made heaven and earth.**

Bishop Almighty God,
 who for the salvation of humankind
 gives to his people many gifts and ministries
 to the advancement of his glory,
 stir up in you the gifts of his grace,
 sustain each one of you in your own ministry;
 and the blessing of God Almighty,
 the ✠ Father, the ✠ Son, and the ✠ Holy Spirit,
 be among you, and remain with you always.
All **Amen.**

Dismissal

All remain standing.

Bishop Go in peace to love and serve the Lord. Alleluia, alleluia!
All **Thanks be to God. Alleluia, alleluia!**

Recessional Hymn

The Bishop leads the newly ordained and departs.

All remain standing and sing:

**Faith of our fathers! living still
In spite of dungeon, fire and sword:
Oh how our hearts beat high with joy
Whene'er we hear that glorious word!**

(Refrain)

***Faith of our fathers! Holy faith!
We will be true to thee till death.***

**Our fathers, chained in prisons dark,
Were still in heart and conscience free:
How sweet would be their children's fate,
If they, like them, could die for thee! *(Refrain)***

**Faith of our fathers! faith and prayer
Shall win all nations unto thee;
And through the truth that comes from God,
Mankind shall then indeed be free. *(Refrain)***

**Faith of our fathers! we will love
Both friend and foe in all our strife:
And preach thee too, as love knows how,
By kindly deeds and virtuous life. *(Refrain)***

Tune: ST CATHERINE Henri Frédéric Hemy 1818-88;

arr. James G. Walton 1821-1905

Words: Frederick William Faber 1814-63